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**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF NEVADA**

In re

GUMP's HOLDINGS, LLC et al.

Debtors

Case No.: BK-S-18-14683-LEB  
Chapter 11

Jointly Administered with:

No.: BK-S-14684 (In re Gump's Corp.)  
No.: BK-S-14685 (In Re Gump's By Mail, Inc.)

- |  |
|--|
| <input type="checkbox"/> Affects this Debtor                     |
| <input type="checkbox"/> Affects all Debtors                     |
| <input type="checkbox"/> Affects Gump's Corp.                    |
| <input checked="" type="checkbox"/> Affects Gump's by Mail, Inc. |

Hearing Date: September 12, 2018  
Hearing Time: 10:00 a.m.

**CERTIFICATE OF SERVICE**

1. On September 7, 2018, I served the following documents:

**NOTICE OF HEARING AND ORDER SHORTENING TIME TO HEAR  
MOTION BY EXPEDITORS INTERNATIONAL OF WASHINGTON, INC, FOR  
ADEQUATE PROTECTION AND FOR RELIEF FROM THE AUTOMATIC STAY**

2. I served the above-named documents by the following means to the persons as listed below:

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b. ☒ United States Mail, postage fully prepaid, to the attached Matrix

I declare under penalty of perjury that the foregoing is true and correct.

Dated this 7<sup>th</sup> day of September, 2018.

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An employee of Cohen Johnson Parker Edwards

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